EOP&S Application 2016 – 2017

SEMESTER SP

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Extended Opportunity Program and Services

Submit completed application via email: YCEOPS@yccd.edu; in person or by mail to: Yuba College 2088 North Beale Road, Marysville, CA 95901 Attn: EOP&S/CARE Program For more information you can visit our website: http://yc.yccd.edu/student/EOPS/default.aspx

| NAME: | | ST | UDENT ID: | | |
|---|--------------------------------------|--------------------------------------|------------------|--|---------|
| ADDRESS: | | PH | ONE NUMBER: _ | | |
| | | EN | IAIL ADDRESS: | | |
| City Sta | • | | | | |
| CALIFORNIA RESIDEN | | | NDER: Male | | |
| ETHNIC BACKGROUN | | | | | |
| PRIMARY LANGUAGE | (S): STUDENT: | | PARENT | I/GUARDIAN: | |
| MARITAL STATUS (che | eck one): Single | Married | Divorced | Separated | |
| FAMILY SIZE (include y | yourself): | PREVIOUS | S YEAR FAMILY | INCOME (estimated) | : \$ |
| 1. Did either of your paren | nts complete an Asso | ociate Degree | e or higher: Yes | No | |
| 2. Previous Education: Hi | igh School graduate ED/HS equivalent | | Name of HS | | _ |
| 3. Have you attended another | ther college? Yes | No | Name of Colle | ege | |
| 4. What is your major, pro | ogram of study? (req | luired) | | | |
| 5. Educational Goal (chec a) Transfer withou b) Transfer with A | it AA/AS Degree | c) AA/AS d) AA-T/A (Degree for | AS-T f) |) Certificate/License Basic Skills/Job Skills | |
| 6. Have you completed th | e Yuba College Plac | ement Asses | ssment? Yes No | | |
| 7. Do you have any disabi Vision He | ilities? Yes No earing Learni | | - | ll which may apply to y | |
| 8. Please make a brief star would like to be doing | five (5) years from r | now and let u | | | |
| ALL INFORMATION must be completed in order for your application to be reviewed and/or considered. | | | SIGNATURE | | DATE |
| OFFICE USE ONLY A. Transcript | E. Current Units | | EFC_ | Y Drive File Da | nte |
| B. Ed Dis | F. 70 or less | | CARE | Reviewer(s) | |
| C. TSum EM | | | | Date Reviewed | |
| D. Not Eligible | H. Other | | FAMILY SIZE | | 1/14/16 |
| CONTACTS | | | | | |